




# THAMIRABHARANI ENGINEERING COLLEGE

(Approved by AICTE, New Delhi and Affiliated to Anna University, Chennai)

Chathirampudukulam, Chidambaranagar - Vepemkulam Road

Thatchanallur, Tirunelveli 627 358, Tamil Nadu.

## FACULTY PROFILE

| PERSONAL DETAILS               |  |                 |  |
|--------------------------------|--|-----------------|--|
| Name & Qualification           | M. Marikannan M.E.,  |                 |  |
| Designation                    | Assistant Professor  |                 |  |
| Department                     | EEE  |                 |  |
| Total Teaching Experience      | 7 Years 11 months  |                 |  |
| Total Research Experience      | Nil  |                 |  |
| Total Industry Experience      | Nil  |                 |  |
| Area of Specialization         | Applied Electronics  |                 |  |
| Email ID                       | <a href="mailto:marikannanm@tec-edu.in">marikannanm@tec-edu.in</a> |                 |  |
| EDUCATION DETAILS              |  |                 |  |
| Degree                         | Branch/ Specialization   | University      | Year   |
| UG                             | Electrical and Electronics Engineering                             | Anna University | 2011   |
| PG                             | Applied Electronics  | Anna University | 2013   |
| Ph.D                           | -  | -               | -  |
| RESEARCH / PUBLICATION DETAILS |  |                 |  |
| Publications in Journal        |  |                 |  |
|                                |  |                 |  |
| Conference Proceedings         |  |                 |  |
|                                |  |                 |  |

| <b>Books / Chapters Published</b>                              |  |                                      |               |               |
|--|--|--------------------------------------|---------------|---------------|
|  |  |                                      |               |               |
| <b>Fund Received</b>   |  |                                      |               |               |
| <b>Sl. No.</b>   | <b>Sponsored Agency</b>  | <b>Title of the Project</b>          | <b>Period</b> | <b>Amount</b> |
|  |  |                                      |               |               |
|  |  |                                      |               |               |
| <b>Patent Applied / Published / Granted</b>                    |  |                                      |               |               |
|  |  |                                      |               |               |
| CITATIONS  |  |                                      |               |               |
| H-INDEX  |  |                                      |               |               |
| <b>RESEARCH GUIDANCE DETAILS</b>                               |  |                                      |               |               |
| <b>Sl. No.</b>   | <b>University</b>  | <b>Supervisor ID / Reference</b>     |               |               |
|  |  |                                      |               |               |
|  |  |                                      |               |               |
| <b>PROFESSIONAL SOCIETY MEMBERSHIP DETAILS</b>                 |  |                                      |               |               |
| <b>Sl. No.</b>   | <b>Professional Society Name</b>   | <b>Member ID</b>                     |               |               |
|  |  |                                      |               |               |
|  |  |                                      |               |               |
|  |  |                                      |               |               |
| <b>FACULTY DEVELOPMENT PROGRAMME(FDP) ATTENDED / ORGANIZED</b> |  |                                      |               |               |
| <b>Sl. No.</b>   | <b>Name of the FDP</b>   | <b>Name and address of the venue</b> | <b>Year</b>   |               |
| 1.   | International Faculty Development Program on "Modern Trends in Power Electronics and their | Vidya Jyothi Institute of Technology | <b>2021</b>   |               |

|                                    |   |  |             |
|------------------------------------|---|--|-------------|
|                                    | Applications”   |  |             |
| 2.                                 | Renewable Energy Systems  | Sairam Engineering College   | <b>2021</b> |
| 3.                                 | Renewable Energy Intervention in Industry, Commercial and Domestic Application. | Rajeev Gandhi Memorial College of Engineering and Technology, Andhrapradesh  | <b>2021</b> |
| 4.                                 | Recent Trends and Development in Electrical Power Engineering                   | Chadalawada Ramanamma Engineering College, Tirupati.   | <b>2021</b> |
| 5.                                 | Introduction of Artificial network  | Chirst the Engineering College, Coimbatore.  | <b>2022</b> |
| <b>ADDITIONAL RESPONSIBILITIES</b> |   |  |             |
| <b>Sl. No.</b>                     | <b>Responsibilities</b>   | <b>Description</b>   | <b>Year</b> |
| 1.                                 | Class advisor   | Responsible for the documents regarding the particular class   | <b>2019</b> |
| 2.                                 | Department maintenance Incharge   | Responsible and maintaining the department maintenance files.  | <b>2019</b> |
| 3.                                 | Department Scholarship Incharge   | Responsible for the department students scholarships   | <b>2020</b> |
| 4.                                 | Safety club coordinator   | To empower the students to become a safety on life, it is intended to orient towards long-term dreams by organizing various events and programs. | <b>2019</b> |
| 5.                                 | Criteria 5.1 Scholarship Incharge   | Responsible and maintaining the criteria 5.1 scholarship files.  | <b>2020</b> |
| 6.                                 | Department Library Incharge   | Responsible for the department documents and books.  | <b>2021</b> |
| <b>AWARDS / ACHIEVEMENTS</b>       |   |  |             |
| <b>Sl. No.</b>                     | <b>Awards/ Achievements</b>   | <b>Description</b>   | <b>Year</b> |
|                                    |   |  |             |